

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VANASTHALI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2370489
3	SCHOOL CODE (IF APPLICABLE)	25028
4	COMPLETE ADDRESS WITH PIN CODE	MAYUR VIHAR PHASE 3, NEAR RUCHIKA PETROL PUMP, NEW DELHI 110096
5	PRINCIPAL NAME	Mrs. ANURADHA JAIN
6	PRINCIPAL QUALIFICATION	B.A, M.A., B.ED
7	SCHOOL EMAIL ID	Infovpsph3@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01142316717

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.vpsphase3.com/documents/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.vpsphase3.com/documents/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.vpsphase3.com/documents/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.vpsphase3.com/documents/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.vpsphase3.com/documents/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.vpsphase3.com/documents/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.vpsphase3.com/documents/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.vpsphase3.com/documents/
2	ANNUAL ACADEMIC CALENDER	https://www.vpsphase3.com/documents/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.vpsphase3.com/documents/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.vpsphase3.com/documents/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.vpsphase3.com/documents/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS ANURADHA JAIN

2	TOTAL NO. OF TEACHERS	68
	PGT	18
	TGT	31
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MS KUSUM CHAHUAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS AVNI DRONA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	12